



This contract, made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

by and between \_\_\_\_\_  
(hereinafter referred to as "Exhibitor") and Rink Management Services Corp., appointed Management Corporation of Capital Clubhouse Recreation Center (the "Facility") is for the express purpose of leasing the following space(s) as outlined below for the period of 11:00 am to 4:00 pm on Sunday, September 19, 2010 at Capital Clubhouse Recreation Center for a bridal show.

Exhibitor space is limited and will be reserved on a first come, first served basis. No reservations will be accepted without payment in full. Sub-leasing of exhibit spaces is not permitted. The cost of booth rental is \$325.00 (8'x8'); \$400.00 (10'x10'). The Capital Clubhouse Recreation Center reserves the right to remove any exhibit or a part of exhibit if it may be deemed harmful or injurious to attendees or other exhibitors of the bridal show.

Each exhibitor shall provide a door prize with a minimum value of \$50.00 to be distributed during bridal show intermissions. All door prizes will be drawn from attendee registration tickets. All exhibitors will receive a copy of the bridal show attendees list. Selling or sharing said list is strictly prohibited.

Set-up times for the show are 7:00 am – 11:00 am on the day of the bridal show. If additional set-up time is needed, please indicate with a check here: . All exhibits must be set up in their entirety no later than 11:00am. No exhibitors will be allowed to set up after 11:00 am and no refunds will be given as a result. Exhibit breakdown will begin at 4:00 pm and must be removed from the Clubhouse no later than 5:00 pm.

We will be providing Bridal tote bags and programs to brides that attend the bridal show. We are accepting promotional items for the tote bags and space reservations to advertise in our program.

- I will provide 200 promotional items (no paper products, including brochures or flyers will be accepted) by September 1, 2010.
- Half page ad. Please reserve a half page ad for me in the program. 4 ½" high x 5 ½" wide. Ads are due no later September 1, 2010. Please e-mail your jpeg or pdf file to CapitalClubhouse@CapitalClubhouse.com
- Full page ad. Please reserve a full page ad for me in the program. 8 ½" high x 5 ½" wide. Ads are due no later September 1, 2010. Please e-mail your jpeg or pdf file to CapitalClubhouse@CapitalClubhouse.com
- Business Card ad: Please reserve business card size ad for me in the program. Ads are due no later than September 1, 2010. Please email your business card or send it with your contract.
- Description of door prize you are donating. \_\_\_\_\_

READ and AGREED TO:

Exhibitor

Date